CONTRACT APPROVAL FORM

(Contract Management Use only)

CONTRACT TRACKING NO.

CONTRACTOR INFORMATION

CM1369-A6

Name: Icon Enterprises Inc., dba CivicPlus	WHITHING ST. ACCOUNTS	_		
Address: 317 Houston Street, Suite E,			66502	-
Contractor's Administrator Name: Conor Milne	City Title: Account Manage	State er	Zip	
Fel#: <u>888-228-2233 x271</u> Fax: <u>785-587-</u>	-8951 Email: Milne@	civicplus.com		
co	ONTRACT INFORMATION			
Contract Name: Website Development Services		Con	tract Value: NA	
Brief Description: Elimination of the annual s 03/31/15. Credit in the amount of \$600 shall be issued agreement is still in effect.				the
Contract Dates : From:to Status:	New Renew _ Amen	d#WA/Ta	ask Order	
How Procured: Sole Source Single Source	ITBRFPRFQ	CoopOth	er	
f Processing an Amendment:			15	
Contract #: Increase Amount	of Existing Contract:			2
ew Contract Dates: to T	OTAL OR AMENDMENT AMOU	JNT:	1	
APPROVALS PURSUANT TO		NG POLICY,	SECTION 6	
Dawn Tostwick	3 25 15	01711571-54	6020	
Department Healt Signature	Date Funding	g Source/Acct #	d+\$600)	වර්
Contract Management	4/1/15 (de			
	14-2-15			
S 4 Office of Management & Budget	Date			
County Agrorney (approved as to form only)	' / Daté			
Comments:				-
COUNTY MANA	GER – FINAL SIGNATURE AI	PROVAL		
Ted Selby	7 - 41	ارد/ Date		
RETURN ORIGINAL(S) TO CONTRACT MANA	CEMENT FOD DISTRIBUTIO	NACEDITO	M/C.	
* *	Contractor (original or certified		· ** ** ** ** ** ** ** ** ** ** ** ** **	

Department

Clerk Finance

Office of Management & Budget

Contract Management

SIXTH AMENDMENT TO THE AGREEMENT FOR WEBSITE DEVELOPMENT SERVICES FOR NASSAU COUNTY, FLORIDA

THIS AGREEMENT made and entered into this 23 day of March 2015 by and between the BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, a political subdivision of the State of Florida, hereinafter referred to as the "Board", and ICON ENTERPRISES, INC., dba CIVIC PLUS, 317 Houston Street, Suite E, Manhattan, KS 66502, hereinafter referred to as "Consultant".

WHEREAS, the Board and the Consultant entered into an agreement on November 19, 2008 to provide website development services, including hosting and support; and

WHEREAS, on May 14, 2010, Article 5.2.1 was amended to include an additional fee for the support and hosting of a sub-site for the Library, which is a distinct piece of the primary website; and

WHEREAS, the County desires to amend this agreement to eliminate the hosting and support of the sub-site for the Library; and

NOW, THEREFORE, for and in consideration of the promises and mutual covenants and understanding contained herein, the parties hereto do mutually agree as follows:

- The Annual Support, Maintenance and Hosting services for the Library Sub-Site shall be eliminated as of March 31, 2015.
- The Library Annual Fee Renewal (Hosting & Support) paid in the amount of \$1,200.00 for the 10/01/14 through 09/30/15 period shall be pro-rated and a credit in the amount of \$600.00 shall be issued for the period of April through September 2015.
- All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

BOARD OF COUNTY COMMISSIONERS

	NASSAU COUNTY, FLORIDA			
	Selly			
	By: TEO SELBY			
	Its: County Manager (Board Designee)			
	ite. County manager (Double Doorgroot)			
	ICON ENTERPRISES, INC. dba CIVIC PLUS			
	dda Civic PLUS			
	In show!			
	By: Tim Grant			
	Its: Director of Sales			
07.77 07.4				
STATE OF <u>Kansas</u> COUNTY OF <u>Riley</u>				
	<i>1. C</i> 1			
Before me personally appear				
known or produced	as identification, known to be			
the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein				
expressed.	ed said instrument for the purposes therein			
·	22 112.21			
WITNESS my hand and official seal, this 23 day of March, 2015.				
Finda Checker				
Notery Signature				
Notary-Public-State of <u>Kaunsa</u>	C at large			
· · · · · · · · · · · · · · · · · ·	<u>S</u> at large			
My Commission expires: $\sqrt{5/24/}$	<i>301</i> 5			
Linda J. Decker				
MOTARY PUBLIC STATE OF KANGAG				
MY APPT EXP 5/24/2015				